servery by Bell-

4-M—Manitowoc (Wis.) Herald-Times

Two Rivers Reporter, Thurs., Sept. 7, 1961

## Mishicot Congregation to Mark Centennial Sund

Centennial of the founding of the St. Peter Evangelical Lutheran Church at Mishicot will be observed Sunday at special services, a confirmation reunion and a dinner.

The Rev. David Worgull, pastor, there since 1958, said the services and the dinner are open to the public.

A special centennial booklet has been compiled for the occasion and will be available Sunday.

Two morning services, one at 9 o'clock and the second at 10:30 a.m. are scheduled for Sunday. Guest speaker will be the Rev. Edward Zell of Detroit, Mich., a son of the congregation. His brother, Prof. William Zell of Northwestern College at Watertown, will be the speaker at the confirmation reunion service at 3 p.m. Sunday. Their father, the late Rev. Edward Zell, was pastor of the church for 47 years until his death in 1958. Their mother resides in the village of Mishicot and their sister, Miss Alice Zell, has been director of the Mixed Choir since

Another son of the congregation the Rev. Kenneth Vertz of Owosso, Mich., will preach at the Christian Education service at 9:30 a. m. on Sunday, Sept. 17.

The centennial dinner this Sunday will be served from 11 a.m. to 2 p.m. at Levenhagen's Hall at Mishicot.

## **Present Membership**

Membership of the St. Peter congregation this centennial year consists of 485 souls, 345 communicants and 90 Sunday School children. In addition to the Mixed Choir, church organizations are the Ladies Choir directed by Mrs. Worgull, the Young People's Bible Class organized in 1958; the Adult Bible Class, started in 1961; and the Ladies Bible Hour, organized in 1933.

Serving on the Church Council at the present time are Chester Schultz, Harold Stuhr, Oscar Stueck, Frederick Benthien, Donald Meineke and Adolph Kunz.

Members of the Centennial Committee are Hugo Holst, Francis Vanderlogt, Arthur Meissner, Emil Schleis Jr., Ralph Schmidt, William Thielbar, Hugo Ploeckelman, Gordon Levenhagen, Wilmer Meissner, Oscar Barthels and Dale Meineke.

Organists are Mrs. Patrick Scheuer, Mrs. William Hauck, Mrs. Clarence Emond, Mrs. Edward Zell and Miss Alice Zell.

Pictures of the council, the com- until 1927 when the present stone was sold and moved to make way pastors, pictures of the first cluding the Rev. John Ph. Koehler church came in 1925 and construc-



Rev. Gustav Vater 1902-1907



Rev. E. Ph. Dornfeld 1908-1911



Rev. Edward Zell 1911-1958



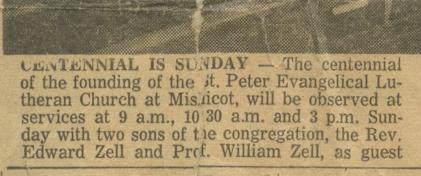
Rev. David Worg 1958-

mittee and the organists are in-building was erected. Until 1902 for the new church building. cluded in the centennial booklet pastors from St. John Church at along with pictures of resident Two Rivers served at Mishicot in- The decision to build a new

New Church

# ial Sunday





speakers. There will be a centennial of open to the public, served from 11 a.m. p.m. at Levenhagen's Hall, Mishicot. The ent stone church, shown here, was dedicated 1927. (Photos by staff photographer)



Rev. David Worgull 1958-

mittee and the organists are in-building was erected. Until 1902 for the new church building. cluded in the centennial booklet pastors from St. John Church at stone structure, group pictures of a seminary at Wauwatosa. granite stone was quarried at Red the Sunday School teachers, the 1902 was the year when the Granite and shipped by rail to children's Sunday School classes, Mishicot and Rockwood Lutheran Francis Creek. Church members the choirs, the Ladies Bible Hour, congregations combined to form then brought it to Mishicot by and two group pictures taken on one parish to be served by a resi- wagon. the 60th and 70th anniversaries.

## Circuit Riders

tion followed a familiar pattern. home. In the middle of the 19th Century preachers were circuit riders sent out to preach in a wide area. was the Rev. Gustav Vater. He Improvements have been made Their aim was to establish con-left Mishicot in 1907 and died in through the years including purgregations which eventually would 1953. have their own churches and resident pastors.

20, 1861, a group of dedicated succeed his father as pastor of St. A new electronic organ was pur-Christians organized St. Peter Marcus Church at Milwaukee chased in 1955. congregation in the township of where he remained for more than Pastor Zell preached his last Mishicot. The following names are 40 years. He is still active in the sermon Jan. 26, 1958. In failing recorded as the committee for or- ministry currently serving the Na- health, he entered the hospital ganizing: John Bahls, Louis Bar- thanael Lutheran Church at Mil- Feb. 1 and died Feb. 28. During thels, Friedrich Drews, Friedrich waukee. Georg, A. Jens, Friedrich Schriever, Claus Schweim, John Sievert tion had but one pastor for most were confirmed, there were 211 and Carl Wilsmann.

conducted in a schoolhouse locat- to 1958 when the present pastor, gull was installed as pastor of St. ed on cemetery hill across from the Rev. David Worgull came to Peter Church and the Rockwood the former Siebold's Mill. Pastor Mishicot. Goldammer of Manitowoc, a pioneer preacher of the Wisconsin sota Junction in Dodge County, the Cibecue, Ariz., field and was Synod, served the small congrega- Wisconsin, accepted the call to pastor of St. Paul Church at Naption which has been a member of Mishicot following his graduation er, Nebr. the Wisconsin Evangelical Luther- from the seminary, (then at Wau- Projects in the last three years an Synod from its beginning.

first 39 years the congregation did K. Jindra, a member of the con-Bible School, construction of a not have its own pastor and was gregation and one of the organists, new garage, a landscaping project served by ministers from Two in 1912. It was also in 1912 that and erection of an outdoor bulle-Rivers. However after 13 years the Norwegian congregation at tin board with Memorial monies. the congregation had grown suf- Jambo Creek, town of Gibson, call- This spring the congregation ficiently to provide Pastor Frank- ed Pastor Zell to serve them, purchased four acres of land north enstein with a place to live. His which he did until the church was of the church providing space for house was also used as a school disbanded in 1949. for Christian instructions preceed- The school term was changed from the centennial services will ing confirmation. When Pastor from six to eight months in 1914. be used to start a Christian Day Frankenstein left Mishicot the The curriculum consisted primar-|School Fund. church was again served by pas- ily of religious instruction for sevtors of other congregations. Pas-enth and eighth graders with a

first church building which served

along with pictures of resident Two Rivers served at Mishicot inpastors, pictures of the first cluding the Rev. John Ph. Koehler church came in 1925 and construc-

dent pastor. The present parsonage was built at Mishicot and con-church was the late Karl Koehler, The beginning of this congrega- tinues to serve as the pastor's a former professor at Northwest-

### Resident Pastor

The first resident pastor in 1902 and it was dedicated in 1927.

ed St. Peter Church from 1908 to the kitchen in the parsonage, new Thus it came about that on May 1911 when he accepted a call to sidewalks, and a black driveway.

of the last 50 years, the late Rev. marriages and 246 burials. The first church services were Edward Zell who served from 1911 Three months later Pastor Wor-

watosa) and was installed July 23, have included changing the pas-During the greater part of its 1911. He married the former Alice tor's study, starting a vacation

The decision to build a new

Architect of the cross-shaped ern College at Watertown. Cost of the structure was about \$30,000,

chase of additional land for a The Rev. E. Ph. Dornfeld serv-parking lot in 1942, remodeling of

his 47 years at the church Pastor In sharp contrast, the congrega- Zell officiated at 648 baptisms, 579

Church. He formerly was a mis-Paster Zell, a native of Minne-sionary to the Apache Indians in

a Christian Day School. Offerings

Old favorite and still good: Beat tor Jaeger served St. Peter few secular studies. The school almost-set rasberry-flavored gela-Church from 1874 to 1881. was a continued a few years later tin (made according to package In 1875 the congregation built its building was saved for directions) until fluffy and fold est church building which served eds until 1925 when it in sliced bananas; chill until set.